ENTRANCE EXAMINATION FOR ADMISSION, MAY 2012.

M.S.W. (MASTER OF SOCIAL WORK)

COURSE CODE: 391

	Signature of the Invigilato (with date)

COURSE CODE: 391

Time: 2 Hours

Max: 400 Marks

Instructions to Candidates:

- Write your Register Number within the box provided on the top of this page and fill in the page 1 of the answer sheet using pen.
- 2. Do not write your name anywhere in this booklet or answer sheet. Violation of this entails disqualification.
- 3. Read each of the question carefully and shade the relevant answer (A) or (B) or (C) or (D) in the relevant box of the ANSWER SHEET <u>using HB pencil</u>.
- 4. Avoid blind guessing. A wrong answer will fetch you -1 mark and the correct answer will fetch 4 marks.
- Do not write anything in the question paper. Use the white sheets attached at the end for rough works.
- 6. Do not open the question paper until the start signal is given.
- 7. Do not attempt to answer after stop signal is given. Any such attempt will disqualify your candidature.
- 8. On stop signal, keep the question paper and the answer sheet on your table and wait for the invigilator to collect them.
- 9. Use of Calculators, Tables, etc. are prohibited.

1.	Who	is the architect	of Ind	ian Constituti	on?			
	(A)	Mahatma Gand	lhi		(B)	Dr. B.R.Ambed	kar	
	(C)	Jawaharlal Nel	hru		(D)	All the three		
2.	'Bra	hmasamaj' was f	founde	ed by				
	(A)	Annie Besant			(B)	Swami Vivekan	anda	
	(C)	Rajaram Moha	n Roy		(D)	Baba Amte		
3.	'Art	hasasthra' was w	ritten	by				
	(A)	Manu	(B)	Ashoka	(C)	Kautilya	(D)	Kanishka
4.	Whe	en was the Plann	ing Co	ommission est	ablishe	d in India?		
	(A)	1955	(B)	1951	(C)	1948	(D)	1950
5.	Cen	tral Social Welfa	re Boa	ard was establ	ished ir	n the year		
	(A)	1950	(B)	1953	(C)	1945	(D)	1960
6.	Hur	nan Developmen	t Repo	ort is published	d by			
	(A)	UNDP	(B)	WHO	(C)	World Bank	(D)	UNICEF
7.	Wor	d AIDS Day is o	bserv	ed on				
	(A)	8th March			(B)	12th January		
	(C)	1st December			(D)	15th June		
8.	Ger	ontology is the st	udy o	f				
	(A)	Childhood	(B)	Disability	(C)	Aging	(D)	Youth
9.	Med	lha Patkar is ass	ociate	d with				
	(A)	Chipko Movem	ent		(B)	Narmada Bhac	hao Ar	ndolan
	(C)	Sarvodaya			(D)	Total Revolutio	n	
10.	The	practice of unto	uchabi	ility was abolis	shed by	the Indian Cons	titutio	n in Article
	(A)	19	(B)	17	(C)	42	(D)	38
11.	Nat	ional Institute of	Rura	l Development	is loca	ted at		
	(A)	Mussori	(B)	Pune	(C)	Hyderabad	(D)	Ahmedabad

12.	Hydro	phobia is				
	(A) f	ear of darkness		(B)	fear of water	
	(C) f	ear of speaking		(D)	fear of crowd	
13.	The pe	eriod of adolescenc	e is			
	(A) 2	0-40 years		(B)	10-12 years	
	(C) 4	0-60 years		(D)	13-19 years	
14.	SHG d	lenotes:				
	(A) S	Special Health Gro	up	(B)	Social Help Group	month was
	(C) S	Self Help Group		(D)	Societal Health G	roup
15.	LWO s	stands for				
	(A) I	egal Work Officer	unick (H)	(B)	Labour Welfare O	fficer
	(C) I	egal Welfare Opp	ortunity	(D)	Labour Work Orga	aniser
16.	I.Q. (I	ntelligent Quotien	t) of a genius is			
	(A) 1	20 and above		(B)	110 and above	
	(C) 1	30 and above		(D)	140 and above	
17.	Sigmu	nd Freud is associ	ated with			
	(A) T	rait theory		(B)	Population theory	
	(C) I	sychoanalytic the	ory	(D)	Motivation theory	
18.	TRYS	EM is a programm	e for			
	(A) c	hildren (E	3) old aged	(C)	youth	(D) women
19.	The br	anch of medicine	dealing with hum	an mi	nd is	
	(A) (Cardiology (E	3) Neurology	(C)	Psychiatry	(D) Pulmonology
20.	The al	oility to influence t	the behaviour of c	thers	is	
	(A) ε	ttitude (E	B) personality	(C)	leadership	(D) perception
21.	Durin; trader		iod, who of the f	ollowi	ng were the first to	come to India as
	(A) I	Portuguese (E	B) Dutch	(C)	Danish	(D) English

12.	Hyd	rophobia is			
	(A)	fear of darkness	(B)	fear of water	
	(C)	fear of speaking	(D)	fear of crowd	
13.	The	period of adolescence is			
	(A)	20-40 years	(B)	10-12 years	
	(C)	40-60 years	(D)	13-19 years	
14.	SHO	G denotes:			
	(A)	Special Health Group	(B)	Social Help Group)
	(C)	Self Help Group	(D)	Societal Health G	roup
15.	LW	O stands for			
	(A)	Legal Work Officer	(B)	Labour Welfare O	fficer
	(C)	Legal Welfare Opportunity	(D)	Labour Work Org	aniser
16.	I.Q.	(Intelligent Quotient) of a genius is	pen je		
	(A)	120 and above	(B)	110 and above	
	(C)	130 and above	(D)	140 and above	
17.	Sign	nund Freud is associated with			
	(A)	Trait theory	(B)	Population theory	
	(C)	Psychoanalytic theory	(D)	Motivation theory	
18.	TRY	SEM is a programme for			
	(A)	children (B) old aged	(C)	youth	(D) women
19.	The	branch of medicine dealing with hu	ıman miı	nd is	
	(A)	Cardiology (B) Neurology	(C)	Psychiatry	(D) Pulmonology
20.	The	ability to influence the behaviour o	f others	is	
	(A)	attitude (B) personality	(C)	leadership	(D) perception
21.		ring the Mughal period, who of the lers?	followin	ng were the first t	o come to India as
	(A)	Portuguese (B) Dutch	(C)	Danish	(D) English

22.	Who	is the author of	the b	ook, "The Mar	n Who D	ivided Indi	ia"?	
	(A)	Arun Shourie			(B)	Dominiqu	ie Lapierre	
	(C)	Rafiq Zakaria			(D)	Salman R	dushdie	
23.	Ony	which date is Nol	oel Pi	rize awarded?				
	(A)	December 10			(B)	January 1	10	
	(C)	April 10			(D)	July 10		
24.	Who	was first to read	h the	South Pole?				
	(A)	Rear Admiral			(B)	Capt. Am	undsen	
	(C)	Capt. R. E. Sce	tt		(D)		nd Hillary	
25.	Who	is known as the	fathe	er of English p	oetry?			
	(A)	Geoffrey Chauc			(B)	John Milt	on	
	(C)	John Keats			(D)	None of th		
26.	The	first feature film	(talk	tie) produced i	n India	was		
	(A)	Hatimtai			(B)	Alamm A	ra	
	(C)	Pundalik			(D)		shchandra	
27.	Duri	ing the Indian fre	edon	n struggle, 'Th	e Deccar	n Education	nal Society	was founded by
	(A)	B.G. Tilak			(B)	Dadabhai		
	(C)	G.K. Gokhale			(D)	M.G. Ran	ade	
28.		44th Amendmer damental Right?	nt of	the Indian C	onstitut	ion withdr	ew which	of the following
	(A)	To freedom of r	eligio	n	(B)	To constit	utional ren	nedies
	(C)	To property			(D)	Against e	xploitation	
29.		ch one of the follo Uganda?	wing	lakes forms a	and inter	rnational b	oundary be	tween Tanzania
	(A)	Chad	(B)	Malawi	(C)	Victoria	(D)	Zambezi
30.	Beri	-Beri is the defici	ency	disease cause	d by the	vitamin		
	(A)	B1	(B)	B5	(C)	A	(D)	C
31.	Whi	ch country is the	large	st producer of	natural	l rubber in	the world?	
	(A)	Malaysia	(B)	Indonesia	(C)	Thailand	(D)	Burma

32.	In w	hich year did M	ahatm	a Gandhi l	aunch the	Dandi March?		
	(A)	1924	(B)	1930	(C)	1941	(D)	1942
33.	In w	hich year did Th	nomas	Alva Ediso	n invent th	ne electric lamp'	?	
	(A)	1854	(B)	1879	(C)	1904	(D)	1888
34.		ch one of the foll ht to Informatio	_					
	(A)	Gujarat			(B)	Bihar		
	(C)	Haryana			(D)	Madhya Prade	esh	
35.	Who	is the new chie	f of 'Re	esearch and	l Analysis	Wing' (RAW)?		
	(A)	AP Singh			(B)	Arun Shourie		
	(C)	Sanjeev Tnipa	thi		(D)	BK Gupta		
36.		Indian governm wing PSUs?	ent in	March 201	1 conferred	d the Miniratna	status	on which of the
	(A)	National Smal	l Indus	stries Corp	oration (N	SIC)		
	(B)	Air India Char	ters L	td				
	(C)	Cement Corpo	ration	of India				
	(D)	HMT Machine	Tools	Ltd				
37.	Whe	en did India adoj	pt its (Constitution	n?			
	(A)	15th August 19	950		(B)	20th February	1950	
	(C)	26th January	1950		(D)	9th December	1950	
38.	Whi	ch important hu	ıman r	ight is prot	ected in A	rticle 21 of the (Constitu	ıtion of India?
	(A)	Right to Equal	ity					
	(B)	Right to Freed	om of	Religion				
	(C)	Right to Freed	om of	Speech and	Expressio	n		
	(D)	Right to Life a	nd Lib	erty				
39.	Whi	ch British was i	nstrun	nental in th	ne formatio	n of the Indian	Nation	al Congress?
	(A)	Allen Octaviar	Hum	е	(B)	Lord Lytton		
	(C)	Sir Stafford Cı	ripps		(D)	Robert Clive		
40.	In w	vhich year did th	ne Sepo	y Mutiny,	India's firs	t freedom strug	gle, tak	te place?
	(A)	1923	(B)	1857	(C)	1498	(D)	1875

41.	Fine	d the odd ma	n out: 3, 5,	9, 11	, 14, 17,	21:				
	(A)	21	(B)	14		(C)	17		(D)	3
42.	36,3	80,24,18								
	(A)	12	(B)	16		(C)	14		(D)	20
43.	If th	ne word KNII	FE is code	l as M	PKHG,	what d	o the lett	ers DTG	CF st	and for?
	(A)	BARED	(B)	BRA	ED	(C)	BRADE		(D)	BREAD
44.	wall		ain he tur	ned to	his righ	nt and v				ing to his right he turned back
	(A)	East	(B)	West		(C)	North		(D)	South
45.		the mother oband of A. He				as a da	ughter C	who is n	narrie	d to F. G is the
	(A)	Husband	(B)	Son		(C)	Father		(D)	Uncle
46.		group of 15, er. How man							d 3 h	ave not studied
	(A)	0	(B)	3		(C)	4		(D)	5
47.		price of 2 sa 6 shirts. If o								e can buy saree pay?
	(A)	Rs. 1200				(B)	Rs. 2400)		
	(C)	Cannot be	determine	d		(D)	Rs. 4800)		
48.	dist jour	ance Covere	d. For a jon, the char	ourney rges p	of 16	km, the	e charges	paid ar	re Rs.	the charge of 156 and for a have to pay for
	(A)	Rs. 236	(B)	Rs. 2	240	(C)	Rs. 248		. (D)	Rs. 25
49.	with		s, all of the							e paved exactly ile which could
	(A)	4 cms				(B)	$21~\mathrm{cms}$			
	(C)	$42~\mathrm{cms}$				(D)	None of	these		

50.	(1/1)	0)18 - (1/10))20 = ?									
	(A)	99/1020				(B)	99/1	.0				
	(C)	0.9				(D)	Non	e of t	hese			
51.		r of the follo				ertain	way a	nd so	form a	a grou	p. Which	is the
	(A)	17	(B)	19		(C)	23			(D)	29	
52.		ong M, T, R oldest?	and P, M i	s older	than o	nly P.	T is o	lder	than R.	Who	among t	hem is
	(A)	A, T				(B)	R					
	(C)	T or R				(D)	Dat	a ina	dequat	e		
53.		r of the follo	_			ertain	way a	ind so	form :	a grou	p. Which	is the
	(A)	Hill	(B)	Valley	V	(C)	Dan	n		(D)	River	
54.	a pl	fune a basel nenomenal st the team	winning str have won i	eak thi n a row	s team	raised in this	its av	verag		% .Но	w many	
	(A)	12	(B)	20		(C)	24			(D)	30	
55.	Mr. vaca take	ompany cor Black wou ation and M e Mr. Blue t	ld take 8 da Ir. Black be to complete	ays and egins to the con	Mr. B work f	lue 12 for a pe	days.	Afte	r 8 day	s Mr.	Brown g	oes on
	(A)	7	(B)	8		(C)	11			(D)	12	
56.		following f ervals of 40			ion tab	le shov	ws the	e clas	s mark	s of c	ontinuou	s class
			Class Ma	rks 1	0 30	50	70	90	110			
			Frequenc	y 5	7	6	9	6	7			
	Wh	at is the me	dian of the	given d	lataset'	?						
	(A)	64.44	(B)	44.44		(C)	54.4	14		(D)	34.44	
57.		esh invests erest. What										ipound
	(A)	Rs. 1280	(B)	Rs. 14	4080	(C)	Rs.	1408		(D)	Rs. 154	88

58.	The	sum of the inte	rior an	gles of Parallel	ogram	is:		
	(A)	180 degree	(B)	360 degree	(C)	240 degree	(D)	540 degree
59.		men can comple plete the same		iece of work i	n 18 d	ays. In how m	any day	s will 27 men
	(A)	12	(B)	18	(C)	22	(D)	24
60.		average of fo	ur cons	secutive even	numbe	ers is 27. Find	l the la	rgest of these
	(A)	28	(B)	42	(C)	18	(D)	30
61.		bag, there are			l 5p in	the ratio of 1:2:	3. If th	ere is Rs. 30 in
	(A)	50	(B)	100	(C)	150	(D)	200
62.		oes a work in 1 v together will d			e same	e work in 15 da	ys. In h	ow many days
	(A)	5 days	(B)	6 days	(C)	8 days	(D)	9 days
63.		pipes A and B used together th					tively. If	both the pipes
	(A)	12 min	(B)	15 min	(C)	25 min	(D)	50 min
64.	A cy	vclist Covers a d	listance	of 750 m in 2	min 30	sec. what is th	e speed	in km/hr of the
	(A)	$18 \; \mathrm{km/hr}$	(B)	12 km/hr	(C)	$14 \; \mathrm{km/hr}$	(D)	$15~\rm km/hr$
65.	bacl	nan travelled fr k at the rate of ance of the Post	4 kmp	h If the whole	e journ			
	(A)	28 km	(B)	7 km	(C)	22 km	(D)	20 km
66.	Whe	rain when move en its average b d the length of j	ecomes	35 kmph, the				
	(A)	30 km	(B)	40 km	(C)	$70~\mathrm{km}$	(D)	80 km
67.	If 2:	x + 3y = 87 and	3x - 3y	= 48, what is t	he val	ue of x?		
		11	(B)	29	(C)	72	(D)	None of these

68.		n annual examin entage in annual			s a tota	l of 520 marks ou	it of 8	00. What is his
	(A)	59	(B)	64	(C)	62	(D)	65
69.	A ca	r covers a distanc	ce of	1078 kms in 14	hours.	What is the spee	ed of t	he car?
	(A)	70 kmph			(B)	72 kmph		
	(C)	77 kmph			(D)	None of the above	ve	
70.		cost of 2 rings a	nd 4	bangles is Rs	. 46854	1. What is the co	st of	5 rings and 10
	(A)	Rs. 117135			(B)	Rs. 116655		
	(C)	Rs. 115345			(D)	None of the above	ve	
	Cho	ose the correct wo	ord w	hich is <u>opposit</u>	e of the	word in bold:		
71.	Ama	ass:						
	(A)	concentrate	(B)	rotate	(C)	concern	(D)	separate
72.	Alle	viate:						
	(A)	endure	(B)	worsen	(C)	enlighten	(D)	maneuver
73.	Ben	noan:						
	(A)	rejoice	(B)	mourn	(C)	deplore	(D)	lament
74.	Ado	lescent:						
	(A)	adult	(B)	teen-aged	(C)	maturity	(D)	immaturity
75.	Cog	nizance:						
	(A)	policy	(B)	ignorance	(C)	advance	(D)	omission
	Cho	ose the word that	is <u>m</u>	ost nearly sim	ilar in r	neaning to the wo	ord in	bold:
76.	Cler	ment:						
	(A)	Secretive			(B)	extremely cold		
	(C)	intellectual			(D)	having compass	ion	
77.	Lac	unae:						
	(A)	tiny marine life			(B)	shallow water		
	(0)	local dialect			(D)	missing narts		

78.	Eluc	cidate:			
	(A)	to complain		(B)	make clear
	(C)	exaggerate		(D)	elaborate
79.	Pari	iah:			
	(A)	talking bird		(B)	outcast
	(C)	tropical fruit		(D)	manner of speaking
80.	Patl	hological:			
	(A)	having a spec	rific order	(B)	displaying an unhealthy obsession
	(C)	looking for sy	mpathy	(D)	contagious
	Cho		hat is most nearly sir	nilar in	meaning to the idiom/phrase given in
81.	Blac	ck and blue			
	(A)	painting	(B) severely	(C)	together (D) intermix
82.	To s	see eye to eye:			
	(A)	to be annoyed	1	(B)	to be unhappy
	(C)	to agree with		(D)	to disagree with
83.	Sme	ell a rat:			
	(A)	to act unfairly	y	(B)	to talk boastfully
	(C)	to suspect		(D)	to discourage
84.	To b	pear the brunt:			
	(A)	to endure the	main force or shock		
	(B)	to offer to car	ry heavy loads		
	(C)	to refuse to a	ccept work		
	(D)	to be free of r	esponsibilities		
85.	Whe	eels within whe	eels:		
	(A)	smooth opera	tion	(B)	complication
	(C)	clarity		(D)	hard labour

Read the passage given below and answer the following:

Nineteen sixty-three is not an end, but a beginning. There will be neither rest nor tranquillity in America until the Negro is granted his citizenship rights. But there is something that I must say to my people who stand on the warm threshold which leads into the palace of justice. In the process of gaining our rightful place we must not be guilty of wrongful deeds. Let us not seek to satisfy our thirst for freedom by drinking from the cup of bitterness and hatred. We must forever conduct our struggle on the high plane of dignity and discipline. We must not allow our creative protest to degenerate into physical violence. Again and again we must rise to the majestic heights of meeting physical force with soul force. There are those who are asking the devotees of civil rights, "When will you be satisfied?" We can never be satisfied as long as the Negro is the victim of the unspeakable horrors of police brutality. We cannot be satisfied as long as the Negro's basic mobility is from a smaller ghetto to a larger one. We can never be satisfied as long as our children are stripped of their selfhood and robbed of their dignity by signs stating "For Whites Only". We cannot be satisfied as long as a Negro in Mississippi cannot vote and a Negro in New York believes he has nothing for which to vote. No, no, we are not satisfied, and we will not be satisfied until justice rolls down like waters and righteousness like a mighty stream. I say to you today, my friends, so even though we face the difficulties of today and tomorrow, I still have a dream. It is a dream deeply rooted in the American dream. I have a dream that one day this nation will rise up and live out the true meaning of its creed: "We hold these truths to be self-evident: that all men are created equal."

86.	Who	is the	speaker	in the	above	passage?
00.	4 1 110	TO STIFF	phomeor	THE CITY	CLOCKE	persone .

(A) John F Kennedy

(B) Abraham Lincoln

(C) Martin Luther

- (D) Martin Luther King Jr.
- 87. "There will be neither rest nor tranquility in America until the Negro is granted his citizenship rights" what does 'negro' denote in the passage?
 - (A) Native American

(B) Dark

(C) Slavery

- (D) African American
- 88. What does the speaker have to say about the 'creative protest'?
 - (A) It has to include physical force
 - (B) Physical force is more important than soul force
 - (C) It should not be allowed to degenerate into physical violence
 - (D) Preparedness to walk alone
- 89. What is a 'ghetto'?
 - (A) A neglected and disadvantaged residential area of a city
 - (B) Racial community
 - (C) A small group
 - (D) Rural household

90.	What is the central philosophy of the passage?							
	(A) Liberty for all				(B)	Socialism		
	(C)	Fabianism			(D)	All men are cre	eated e	qual
91.	Unscramble the letter in the following word and find the odd man out:							
	(A)	HONRT	(B)	EWTS	(C)	EWSN	(D)	ATES
92.	Unscramble the letter in the following word and find the odd man out:							
	(A)	NVESU	(B)	TERAH	(C)	NOMO	(D)	RASM
93.	I have seen this man some where (change from affirmative to negative)							
	(A) I haven't seen this man anywhere				(B)	This man I haven't seen anywhere		
	(C) I haven't seen anywhere this man				(D)	This man anywhere I haven't seen		
94.	If MADRAS is written as JXAXP, how is JUICE be coded?							
	(A)	GRFRB	(B)	GREZC	(C)	GQFZB	(D)	GRFYB
95.	If DELHI is coded as DGPNQ how would you encode MADURAI?							
	(A)	MBFWWGP	(B)	MBEWTEM	(C)	MCHAZKU	(D)	MCIAZKV
	Fine	d out the correct	word i	n each case:				
96.	Mosquitoes are — to main loca				usts which destroy growing plants.			
	(A)	harmful	(B)	helpful	(C)	time friend	(D)	very useful
97.	Every year trees and crops are					— by these creatures.		
	(A)	waste	(B)	destroyed	(C)	affected	(D)	attended
98.	Every year — of people become ill because of the activities of mosquitoes.							
	(A)	thousands	(B)	lakhs	(C)	million	(D)	all
99.	There are some insects which are not directly —						—.	
	(A)	harmful	(B)	useful	(C)	best	(D)	good
100.								
	(A)	all	(B)	some	(C)	very few	(D)	dangerous