

Sr. No.	Client Question ID	Question Body and Alternatives	Marks	Negative Marks
Objective Question				
1	1	<p>Merton speaks of three characteristics of a group and group membership. According to Merton which one of the following is not a characteristics of Social Group?</p> <p>A1 : Frequency of interaction</p> <p>A2 : Interacting persons defining themselves as member</p> <p>A3 : Persons in interaction being defined by others as belonging to the group</p> <p>A4 : Intended all social activities</p>	4.0	1.00
Objective Question				
2	2	<p>Match <b>List-I</b> with List –II and select the correct answers from the codes given below the lists-</p> <p><b>List-I</b> A. Family and Kinship among Pandits of Kashmir B. Kinship and Marriage C. Elementary Structures of Kinship D. Family and Kin in Indo European Culture</p> <p><b>List-II</b> 1. Robin Fox 2. G.S. Ghurye 3. Radhakamal Mukherjee 4. T.N. Madan 5. Levi Strauss</p> <p>A1 : a-3, b-1, c-5, d-2</p> <p>A2 : a-4, b-1,c-5, d-2</p> <p>A3 : a-2, b-1, c-3, d-5</p> <p>A4 : a-2, b-1, c-4, d-3</p>	4.0	1.00
Objective Question				
3	3	<p>Assertion (A): Gender roles are culturally influenced rather than biologically determined. Reason (R): Cultural conception of gender divides the full range of human qualities into two opposing sphere of masculinity and femininity and their appropriate behaviour. Select the correct answer from the codes given below-</p> <p>A1 : (A) is true, but (R) is false.</p> <p>A2 : Both (A) and (R) are true and (R) is the correct explanation of (A)</p>	4.0	1.00

		<p>A3 (A) is false, but (R) is true and (R) is the correct explanation of (A) :</p> <p>A4 Both (A) and (R) are false :</p>		
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Objective Question

4	4	<p>In contemporary societies, social institutions are:</p> <p>A1 highly specialized, interrelated sets of social practices :</p> <p>A2 disorganized social relations in a postmodern world :</p> <p>A3 virtual communities in cyberspace :</p> <p>A4 no longer relevant to sociology :</p>	4.0	1.00
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Objective Question

5	5	<p>Society cannot be studied in the same way as the natural world because:</p> <p>A1 human behaviour is meaningful, and varies between individuals and cultures :</p> <p>A2 it is difficult for sociologists to gain access to a research laboratory :</p> <p>A3 sociologists are not rational or critical enough in their approach :</p> <p>A4 we cannot collect empirical data about social life :</p>	4.0	1.00
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Objective Question

6	6	<p>In Marx's theory, the 'mode of production' means:</p> <p>A1 the way in which products are made in a factory :</p> <p>A2 the average measure of productivity under capitalism :</p> <p>A3 the organization of a society's technical and human resources :</p> <p>A4 an integral part of the superstructure of a society :</p>	4.0	1.00
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Objective Question

7	7	<p>The four ideal types of social action that Weber identified were as follows: instrumentally- rational, value-rational, traditional, and...</p> <p>A1 affectual :</p>	4.0	1.00
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		A2 affective :		
		A3 effective :		
		A4 infected :		

Objective Question

8	8	Structural-Functionalists describe society as:	4.0	1.00
		A1 a complex network of interaction at a micro-level :		
		A2 a source of conflict, inequality, and alienation :		
		A3 an unstable structure of social relations :		
		A4 a normative framework of roles and institutions :		

Objective Question

9	9	Dahrendorf, Rex, and Habermas focused their attention on:	4.0	1.00
		A1 social solidarity and cohesion :		
		A2 the interpretive understanding of action :		
		A3 women's experiences and gendered knowledge :		
		A4 power, domination, and conflict :		

Objective Question

10	10	The term 'feminist standpoint' suggests:	4.0	1.00
		A1 taking a stand on the issues neglected by feminism :		
		A2 studying society from the perspective of women :		
		A3 the recognition of difference and diversity in women's lives :		
		A4 a tendency to ignore the gendered nature of knowledge :		

Objective Question

11	11	Post-modernist writers have argued that:	4.0	1.00
		A1 we live in a world of superficial, fragmented images		

		<p>:</p> <p>A2 no theory is better than any other: 'anything goes'</p> <p>:</p> <p>A3 society has changed and we need new kinds of theory</p> <p>:</p> <p>A4 all of these</p> <p>:</p>		
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Objective Question

12	12	<p>Snowballing is an example of:</p> <p>A1 probability sampling</p> <p>:</p> <p>A2 non-probability sampling</p> <p>:</p> <p>A3 cluster sampling</p> <p>:</p> <p>A4 using the Christmas vacation constructively</p> <p>:</p>	4.0	1.00
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Objective Question

13	13	<p>Ethnographic research produces qualitative data because:</p> <p>A1 the findings are amenable to statistical analysis</p> <p>:</p> <p>A2 it is conducted over a period of several years</p> <p>:</p> <p>A3 it uncovers rich, detailed accounts from an insider's perspective</p> <p>:</p> <p>A4 it compares findings from a number of different cases</p> <p>:</p>	4.0	1.00
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Objective Question

14	14	<p>Assertion (A)- Downward mobility occurs whenever an individual fails conspicuously to live up to the requirements of his caste. Reason (R)- From the point of view of any individual the ritual rank of his caste is, for all practical purposes, fixed.</p> <p>A1 Both A and R are individually true and R is the correct explanation of A.</p> <p>:</p> <p>A2 Both A and R are individually true but R is not the correct explanation of A.</p> <p>:</p> <p>A3 A is true but R is false</p> <p>:</p> <p>A4 A is false but R is true</p> <p>:</p>	4.0	1.00
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Objective Question				
15	15	<p>What is the most appropriate explanation of political socialisation?</p> <p>A1 : Internalising the value system and ideology</p> <p>A2 : Political ideas and behaviour</p> <p>A3 : Creation of new political institutions</p> <p>A4 : More stable polities</p>	4.0	1.00

Objective Question				
16	16	<p>What is the term used to understand the dominance of men over women in societies known as?</p> <p>A1 : Patrilineal</p> <p>A2 : Patrilocal</p> <p>A3 : Patriarchy</p> <p>A4 : Patrimony</p>	4.0	1.00

Objective Question				
17	17	<p>Which one of the following pairs of Articles of the Constitution of India pertains to specifying the Scheduled Castes and Scheduled Tribes by public notification by the President of India?</p> <p>A1 : Articles 328 and 329</p> <p>A2 : Articles 331 and 332</p> <p>A3 : Articles 341 and 342</p> <p>A4 : Articles 343 and 344</p>	4.0	1.00

Objective Question				
18	18	<p>Under which of the following articles of the Constitution of India does the State provide equal justice and free legal aid?</p> <p>A1 : Article 38</p> <p>A2 : Article 39</p> <p>A3 : Article 39A</p>	4.0	1.00

		A4 Article 41 :		
Objective Question				
19	19	Which Article of the Constitution of India states that ‘No child below the age of fourteen years shall be employed to work in any factory or mine or engaged in any other hazardous employment’?  A1 Article 368 :  A2 Article 330 :  A3 Article 45 :  A4 Article 24 :	4.0	1.00
Objective Question				
20	20	The concept of ‘relative deprivation’ has been widely used in policy discourse on which one of the following?  A1 Social and cultural rights of minorities :  A2 Social conflict and harmony :  A3 Multi-culturalism :  A4 Poverty and inequality :	4.0	1.00
Objective Question				
21	21	Who among the following emphasised that conflict plays a positive role in preserving society?  A1 Max Weber :  A2 Lewis Coser :  A3 Karl Mark :  A4 Anthony Giddens :	4.0	1.00
Objective Question				
22	22	Blacksmithy as work comes under which one of the ‘ following?  A1 Primitive art :  A2 Guild system :	4.0	1.00

		A3 Pro-capitalist :		
		A4 Putting-out system :		

Objective Question

23	23	The melting pot theory is based on which concept?	4.0	1.00
		A1 Assimilation :		
		A2 Accommodation :		
		A3 Segregation :		
		A4 Integration :		

Objective Question

24	24	Children learn the ways of adults perpetuating the values, norms and social practices of their culture. What is that called?	4.0	1.00
		A1 Evolution :		
		A2 Natural selection :		
		A3 Social Interaction :		
		A4 Socialisation :		

Objective Question

25	25	Who among the following made a distinction between 'retributive laws' and 'restitutive laws'?	4.0	1.00
		A1 Karl Marx :		
		A2 Michel Foucault :		
		A3 Kingsley Davis :		
		A4 Emile Durkheim :		

Objective Question

26	26	What are the customary, normal, habitual ways doing by a group, known as?	4.0	1.00
		A1 Mores :		
		A2 Folkways		

		<p>:</p> <p>A3 Habits :</p> <p>A4 Cultural alternatives :</p>		
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Objective Question

27	27	<p>Who was the author of Democracy in America which explained the essence of American culture and values?</p> <p>A1 Alexis de Tocqueville :</p> <p>A2 Albert K. Cohen :</p> <p>A3 R. Clifford Shaw :</p> <p>A4 Milton Show :</p>	4.0	1.00
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Objective Question

28	28	<p>According to Irving Goffman. 'Asylum' is an example of which one of the following?</p> <p>A1 A social system :</p> <p>A2 A hospital :</p> <p>A3 A total institution :</p> <p>A4 A traditional family :</p>	4.0	1.00
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Objective Question

29	29	<p>How would you describe the situation where a group of people rejects the prevailing values and norms of society and begins to live differently?</p> <p>A1 Revolution :</p> <p>A2 Deviant group :</p> <p>A3 Counter-culture :</p> <p>A4 Acculturation :</p>	4.0	1.00
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Objective Question

30	30	<p>Which one of the following Acts first recognised monogamy as the accepted form of marriage?</p> <p>A1 The Hindu Marriage Act, 1935</p>	4.0	1.00
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Objective Question

31	31	Assertion (A)- Exogamy compels a person to marry outside one's own group. Reason (R)- Selection of the spouse is restricted by social forms.  A1 Both A and R are true and R is the correct explanation of A. :  A2 Both A and R are true and R is not the correct explanation of A. :  A3 A is true but R is false. :  A4 A is false but R is true. :	4.0	1.00
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Objective Question

32	32	Consider the following statements: 1. Primogeniture refers to inheritance by the first born child. 2. Ultimo geniture refers to inheritance by the last born child. 3. Primogeniture refers to inheritance by the most favourite child.  Which of the statements given above are correct?  A1 1 and 2 only :  A2 2 and 3 only :  A3 1 and 3 only :  A4 1, 2 and 3 :	4.0	1.00
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Objective Question

33	33	What is Louis Dumont's view on the nature of status and power in the caste system?  A1 Status is subordinate to power :  A2 Power is subordinate to status :  A3 Status is subordinate to prestige :	4.0	1.00
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		A4 Power is subordinate to prestige :		
Objective Question				
34	34	After examining the impact of industrialisation on social stratification in India, who remarked "Caste has been the Alpha and Omega of Hindu life?"  A1 M.N. Srinivas :  A2 Max Weber :  A3 Lipset and Bendix :  A4 Mayer and Buckley :	4.0	1.00
Objective Question				
35	35	Religious ideas of which sect of the Protestant were most conducive to capitalist development?  A1 Baptist :  A2 Calvinist :  A3 Anabaptist :  A4 Pietist :	4.0	1.00
Objective Question				
36	36	Which of the following features were involved among the jatis and families in a village by the 'Jajmani' system, and important aspect of traditional village life in India? 1. Interdependence and reciprocity 2. Co-operation and conflict 3. Dominance and exploitation Select the correct answer using the codes given below:  A1 1 and 2 only :  A2 1 and 3 only :  A3 2 and 3 only :  A4 1, 2 and 3 :	4.0	1.00
Objective Question				
37	37	Milton Singer and McKim studied social change in India using which concept?  A1 Westernisation and modernisation :	4.0	1.00

		<p>A2 Little and great traditions :</p> <p>A3 Structure and function :</p> <p>A4 Industrialisation and neo-liberal economics :</p>		
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Objective Question				
38	38	<p>What is the process in which castes placed lower in the caste hierarchy seek upward mobility by emulating the practices of upper castes?</p> <p>A1 Kshatriyation :</p> <p>A2 Sanskritisation :</p> <p>A3 Brahmanisation :</p> <p>A4 Modernisation :</p>	4.0	1.00

Objective Question				
39	39	<p>What are the agrarian classes in Indian context according to D. Thorner?</p> <p>A1 Malik, kisan and mazdoor :</p> <p>A2 Landlord, share-cropper and agricultural labourer :</p> <p>A3 Zamindar, tenant and labourer :</p> <p>A4 Jotedar, adhiar and bargadar :</p>	4.0	1.00

Objective Question				
40	40	<p>The individual and social commitment of the inner- directed, subjectively controlled, autonomous personality, which steers itself with reflexive principles, is an example of which of the following?</p> <p>A1 Ethics of collective meanings :</p> <p>A2 Ethics of individual responsibility :</p> <p>A3 Magico-astrological pragmatism :</p> <p>A4 National-legal normative considerations :</p>	4.0	1.00

Objective Question				
41	41	<p>Assertion (A)- Gesellschaft refers to a society based on contractual relationships. Reason (R)- Gresellschaft societies are based on secondary groups.</p>	4.0	1.00

		<p>A1 Both A and R are individually true but R is the correct explanation of A :</p> <p>A2 Both A and R are individually true but R is not the correct explanation of A :</p> <p>A3 A is true but R is false :</p> <p>A4 A is false but R is true :</p>		
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Objective Question

42	42	<p>Assertion (A)- Demagogues, backed by political and economic interests, sway assertive crowds. Reason (R)- The assertive personality type is promoted by socialisation at home and education in schools.</p> <p>A1 Both A and R are individually true but R is the correct explanation of A :</p> <p>A2 Both A and R are individually true but R is not the correct explanation of A :</p> <p>A3 A is true but R is false :</p> <p>A4 A is false but R is true :</p>	4.0	1.00
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Objective Question

43	43	<p>Which one of the following can be termed as an aggregate?</p> <p>A1 The number of persons fleeing in panic :</p> <p>A2 The number of persons watching a street accident :</p> <p>A3 The number of persons basking in the sun on a spring morning :</p> <p>A4 The number of persons damaging vehicles during strike :</p>	4.0	1.00
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Objective Question

44	44	<p>Which one of the following activities cannot be termed as custom?</p> <p>A1 Wearing of a hat during the hot season :</p> <p>A2 Stopping vehicles of traffic signal when the red light is on :</p> <p>A3 Praying devoutly before an image/picture :</p> <p>A4 Greeting persons by folding the palms in front of the chest and saying Namaste :</p>	4.0	1.00
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Objective Question				
45	45	<p>What does 'Gerontocracy' refers to?</p> <p>A1 : Societies in which the oldest male plays a major role in making decision and political rules</p> <p>A2 : Societies in which younger males/females play a major role in making decision and political rules</p> <p>A3 : The study of social aspects of ageing</p> <p>A4 : The trend and pattern of fertility in country</p>	4.0	1.00
Objective Question				
46	46	<p>Consider the following statements:  1. Bogardus social distance scale is usually applied to the study of ethnic relations, social classes and social values.  2. Occupational prestige scale is not an example of social distance scale.  Which of the statements given above is/are correct?</p> <p>A1 : 1 only</p> <p>A2 : 2 only</p> <p>A3 : Both 1 and 2</p> <p>A4 : Neither 1 nor 2</p>	4.0	1.00
Objective Question				
47	47	<p>Which of the following statements- are apt to define cultural relativism?  1. No two cultures can co-exist  2. Culture cannot grow in a vacuum  3. One culture is to be studied in relation to the other.  4. Culture is to be studied in relation to its location.  Select the correct answer using the codes given below:</p> <p>A1 : 1 and 2 only</p> <p>A2 : 3 and 4 only</p> <p>A3 : 1 and 3 only</p> <p>A4 : 2 and 4 only</p>	4.0	1.00
Objective Question				
48	48	<p>Which of the following statements is/are correct? Inter-personal relations in most societies are regulated by  1. Folkways and mores  2. Religious institutions  3. Legal institutions  Select the correct answer using the codes given below:</p>	4.0	1.00

		A1 1 and 2 only :		
		A2 2 and 3 only :		
		A3 3 only :		
		A4 1, 2 and 3 :		

Objective Question

49	49	When a whole way of life is in the process of change under the influence of another culture, what is it called?	4.0	1.00
		A1 Diffusion :		
		A2 Acculturation :		
		A3 Assimilation :		
		A4 Socialisation :		

Objective Question

50	50	From which one of the following tribes, joking relationship between grandparents and grandchildren has been reported?	4.0	1.00
		A1 Toda :		
		A2 Naga :		
		A3 Oraon :		
		A4 Santhal :		

Objective Question

51	51	Consider the following peasant movements: 1. Naxalbari Movement 2. Kheda Movement 3. Champaran Movement 4. Tebhaga Movement Which is the correct chronological sequence of the above peasant movements?	4.0	1.00
		A1 1, 3, 4 and 2 :		
		A2 1, 4, 2 and 3 :		
		A3 3, 2, 4 and 1 :		
		A4 3, 4, 2 and 1 :		

		:		
Objective Question				
52	52	<p>What is the practice of marriage alliance that creates a desire to give away a girl through marriage to a superior family known as?</p> <p>A1 Endogamy :</p> <p>A2 Hypergamy :</p> <p>A3 Hypogamy :</p> <p>A4 Exogamy :</p>	4.0	1.00
Objective Question				
53	53	<p>Consider the following statements:</p> <p>1. The Hindu Marriage Act, 1955 does not apply to members of any scheduled tribes unless the Central Government by notification in the official gazette otherwise directs.</p> <p>2. Under the Code of Criminal Procedure, 1973 (2 of 1974) the right of maintenance extends not only to the wife and dependent children, but also to indigent parents and divorced wives.</p> <p>Which of the statements given above is/are correct?</p> <p>A1 1 only :</p> <p>A2 2 only :</p> <p>A3 Both 1 and 2 :</p> <p>A4 Neither 1 nor 2 :</p>	4.0	1.00
Objective Question				
54	54	<p>Consider the following statements:</p> <p>Change in traditional joint family in India is marked by changes in</p> <p>1. Property holding and residence</p> <p>2. Genealogical structure</p> <p>3. The conjugal bond</p> <p>4. Numerical size</p> <p>Which of the statements given above is/are correct?</p> <p>A1 1 only :</p> <p>A2 3 only :</p> <p>A3 1, 2 and 3 :</p> <p>A4 1, 2, 3 and 4 :</p>	4.0	1.00
Objective Question				

55	55	<p>Consider the following legislations:</p> <ol style="list-style-type: none"> <li>1. The Special Marriage Act</li> <li>2. The Muslim Women (Protection of Rights on Divorce) Act</li> <li>3. The Indian Succession Act</li> <li>4. The Child Marriage Restraint Act</li> </ol> <p>What is the correct chronological sequence of the above Acts?</p> <p>A1 : 2, 1, 4 and 3</p> <p>A2 : 3, 4, 1 and 2</p> <p>A3 : 2, 4, 1 and 3</p> <p>A4 : 3, 1, 4 and 2</p>	4.0	1.00
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Objective Question

56	56	<p>Consider the following statements about marriage:</p> <ol style="list-style-type: none"> <li>1. Marriage is a sacrament in Hindu society</li> <li>2. Marriage is a contract in Muslim society</li> <li>3. Prohibition of Sapinda marriage is a rule of caste endogamy</li> </ol> <p>Which of the statements given above is/are correct?</p> <p>A1 : 1 and 2 only</p> <p>A2 : 2 and 3 only</p> <p>A3 : 1 and 3 only</p> <p>A4 : 2 only</p>	4.0	1.00
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Objective Question

57	57	<p>According to Iravati Karve, which one of the following constitutes the Central Zone of Kinship Organisation?</p> <p>A1 : Uttar Pradesh, Rajasthan, Madhya Pradesh and Gujarat</p> <p>A2 : Rajasthan, Madhya Pradesh, Bihar and Orissa</p> <p>A3 : Rajasthan, Madhya Pradesh, Gujarat and Kathiawad, Maharashtra and Orissa</p> <p>A4 : Rajasthan, Madhya Pradesh, Gujarat and Kathiawad and Orissa</p>	4.0	1.00
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Objective Question

58	58	<p>Which one of the following is not clearly indicated by kinship?</p> <p>A1 : Lineage</p>	4.0	1.00
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		A2 Affinity :		
		A3 Status :		
		A4 Peer group :		

Objective Question

59	59	Who among the following is the founder of the Satya Shodhak Samaj?  A1 E.V. Ramaswami Naicker :  A2 Jyoti Rao Phule :  A3 C.N. Annadurai :  A4 Bhim Rao Ambedkar :	4.0	1.00
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Objective Question

60	60	Which among the following correctly describes changed, position of women in a modern Indian family?  A1 Woman's increasing economic independence :  A2 Woman becoming head of the family :  A3 Woman's growing indifference to her domestic obligations :  A4 Woman's competitiveness with male peers in the family :	4.0	1.00
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Objective Question

61	61	In which of the following States, Article 164 of the Constitution of India provides for a Minister in charge of tribal welfare? 1. Bihar 2. Rajasthan 3. Madhya Pradesh 4. Orissa Select the correct answer using the codes given below:  A1 1, 2 and 3 :  A2 2, 3 and 4 :  A3 1, 3 and 4 :  A4 1, 2 and 4 :	4.0	1.00
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## Objective Question

62	62	<p>Assertion (A)- Constitutional safeguards have not uplifted Scheduled Tribes to desired level. Reason (R)- Tribal communities are so loyal and attached to their traditional ways of life that they have ignored welfare schemes.</p> <p>A1 : Both A and R are individually true but R is the correct explanation of A</p> <p>A2 : Both A and R are individually true but R is not the correct explanation of A</p> <p>A3 : A is true but R is false</p> <p>A4 : A is false but R is true</p>	4.0	1.00
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## Objective Question

63	63	<p>Which one of the following Articles of the Constitution of India states that the claims of the Scheduled Castes and the Scheduled Tribes shall be taken into consideration, consistently with the maintenance of efficiency of administration, in making appointments to services and posts in connection with the affairs of the Union or of a State.</p> <p>A1 : Article 333</p> <p>A2 : Article 334</p> <p>A3 : Article 335</p> <p>A4 : Article 337</p>	4.0	1.00
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## Objective Question

64	64	<p>What is a marriage between social strata, where the woman is a member of the upper stratum, designated as?</p> <p>A1 : Hypogamy</p> <p>A2 : Hypergamy</p> <p>A3 : Exogamy</p> <p>A4 : Endogamy</p>	4.0	1.00
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## Objective Question

65	65	<p>Which one of the following situations does sororal polygyny refer to?</p> <p>A1 : Several sisters marry the same man</p> <p>A2 : A woman's marriage with her husband's brother after the husband's death</p> <p>A3 : A man's marriage with his sister's daughter</p>	4.0	1.00
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		:  A4 A man's marriage with the sister of his sister's husband :		
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Objective Question

66	66	What is a cross-cousin marriage as practiced by Gonds of Madhya Pradesh called?  A1 Shahadloutwa :  A2 Gheelautwa :  A3 Paanilautwa :  A4 Dudhlautawa :	4.0	1.00
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Objective Question

67	67	What is according to Hindu traditional law, marriage by abduction, called?  A1 Gandharva :  A2 Pasiacha :  A3 Arsha :  A4 Rakshasa :	4.0	1.00
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Objective Question

68	68	Among the Muslims, a wife can obtain release from her marriage by giving consideration to husband whose consent is essential. What is this type of divorce called?  A1 Mehar :  A2 Tafweez :  A3 Khula :  A4 Talaq :	4.0	1.00
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Objective Question

69	69	When two or more sibs exist in a community, they may be called  A1 Moieties :  A2 Phrateries	4.0	1.00
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		:  A3 Exogamous clans :  A4 Endogamous clans :		
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Objective Question

70	70	<p>Consider the following statements:  1. Extended family consists of two mates of opposite sex and their offspring  2. Conjugal family consists of two mates of opposite sex and their offspring  3. Consanguineous family consists of two mates of opposite sex and their off spring</p> <p>Which of the statements given above is correct?</p> <p>A1 1 only : A2 2 only : A3 3 only : A4 None of these :</p>	4.0	1.00
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Objective Question

71	71	<p>A special role, similar to that of a maternal uncle, for one's father's sister is designated as</p> <p>A1 Amitate : A2 Couvade : A3 Avunculate : A4 Teknonymy :</p>	4.0	1.00
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Objective Question

72	72	<p>Which of the following group(s) of factors was/were used by Kroeber to classify kinship terminology?  1. Descent, Gender, Polarity, Bifurcation and Lineage  2. Kindred, Class, Affinity, Gender and Polarity  3. Generation, Gender, Affinity, Bifurcation and Polarity</p> <p>Select the correct answer using the codes given below:</p> <p>A1 1 only : A2 3 only : A3 2 and 3 : A4 1 and 3</p>	4.0	1.00
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Objective Question				
73	73	<p>What is the term given to the relationship which is governed by formal rules to restrict interaction between designated categories of relatives?</p> <p>A1 : Avoidance relationships</p> <p>A2 : Joking relationships</p> <p>A3 : Conflicting relationships</p> <p>A4 : Intimate relationships</p>	4.0	1.00
Objective Question				
74	74	<p>What does population pyramid deal with?</p> <p>A1 : Age and marriage structure</p> <p>A2 : Age and sex structure</p> <p>A3 : Age and labour force structure</p> <p>A4 : Age and literacy structure</p>	4.0	1.00
Objective Question				
75	75	<p>Consider the following statements:</p> <ol style="list-style-type: none"> <li>1. Power has become independent of class than what is was in the past</li> <li>2. Ownership of land is no longer the decisive factor in acquiring power</li> <li>3. Mobility in the caste system has always been an extremely slow and gradual process</li> </ol> <p>Which of the statements given above are correct according to Andre Beteille with regard to power?</p> <p>A1 : 1 and 2</p> <p>A2 : 2 and 3</p> <p>A3 : 1 and 3</p> <p>A4 : 1, 2 and 3</p>	4.0	1.00
Objective Question				
76	76	<p>Who introduced the term 'stateless society'?</p> <p>A1 : Paul Bohannam</p>	4.0	1.00

		A2 E.E. Evans-Pritchard :		
		A3 A. Powell :		
		A4 A. Giddens :		

Objective Question

77	77	<p>Assertion (A)- In a democracy participation is the most important indicator of political stratification. Reason (R)- Access to opportunities to participate and the actual use of these opportunities is not the basis of stratification in a society.</p> <p>A1 Both A and R are individually true and R is the correct explanation of A :</p> <p>A2 Both A and R are individually true but R is not the correct explanation of A :</p> <p>A3 A is true but R is false :</p> <p>A4 A is false but R is true :</p>	4.0	1.00
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Objective Question

78	78	<p>Who among the following is regarded a cyclic theory of social change which views the societies oscillating between three different types of mentalities?</p> <p>A1 V. Pareto :</p> <p>A2 P. A. Sorokin :</p> <p>A3 T. Veblen :</p> <p>A4 K. Marx :</p>	4.0	1.00
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Objective Question

79	79	<p>When was the Kaka Kalelkar Commission constituted by the then President of India?</p> <p>A1 1952 :</p> <p>A2 1953 :</p> <p>A3 1954 :</p> <p>A4 1951 :</p>	4.0	1.00
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Objective Question

80	80	Which one of the following statements is correct? Feminism in the western societies _____	4.0	1.00
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		<p>A1 : Is a militant movement of women's rights supporters</p> <p>A2 : Is a homogeneous ideology built like Marxism, theoretically, over the years</p> <p>A3 : Has emerged as a generic term encompassing various ideological positions vis-a-vis society's treatment of women.</p> <p>A4 : Is a metaphysical notion that nobody wishes to question or challenge</p>		
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Objective Question

81	81	<p>Assertion (A)- It is not merely equality under law that determines the status of women in society. Reason (R)- Traditions and customs are involved in everyday social interactions.</p> <p>A1 : Both A and R are individually true and R is the correct explanation of A</p> <p>A2 : Both A and R are individually true but R is not the correct explanation of A</p> <p>A3 : A is true but R is false</p> <p>A4 : A is false but R is true</p>	4.0	1.00
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Objective Question

82	82	<p>To which of the following patterns of social change, can the process of Sanskritisation in India be compared?</p> <p>A1 : Anomie</p> <p>A2 : Horizontal mobility</p> <p>A3 : Evolutionary process</p> <p>A4 : Reference-group model</p>	4.0	1.00
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Objective Question

83	83	<p>Which among the following are the two orientations with regard to the two types of social movements as given by Yogendra Singh? (a) Integrative (b) Alternative (c) Alienating (d) Reformative Select the correct answer using the codes given below:</p> <p>A1 : 1 and 2</p> <p>A2 : 1 and 3</p> <p>A3 : 3 and 4</p>	4.0	1.00
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		A4 : 1 and 4 :		

Objective Question

84	84	Who has propounded the relationship between social solidarity and types of law?	4.0	1.00
		A1 : E. Durkheim :		
		A2 : M. Weber :		
		A3 : V. Pareto :		
		A4 : R.K. Merton :		

Objective Question

85	85	Speaking of the rules of behaviour in a society, there are some rules which evolve by unconscious growth, whereas there are other ones which are the by-products of deliberate creations. Which one of the following is product of deliberate?	4.0	1.00
		A1 : Mores :		
		A2 : Customs :		
		A3 : Law :		
		A4 : Folkways :		

Objective Question

86	86	Which one is the correct sequence of the given socio- cultural processes?	4.0	1.00
		A1 : Cultural contact-Assimilation-Accommodation- Conflict :		
		A2 : Accommodation-Assimilation-Cultural contact- Conflict :		
		A3 : Cultural contact-Conflict-Accommodation- Assimilation :		
		A4 : Accommodation-Conflict-Cultural contact- Assimilation :		

Objective Question

87	87	Which one of the following statements is correct? Cultural relativism	4.0	1.00
		A1 : Is a recognition that each culture is judge in terms of its own standards. :		
		A2 : Is an argument that different parts of culture are interrelated. :		



		<p>:</p> <p>A3 Means that any culture can be evaluated in absolute terms</p> <p>:</p> <p>A4 Means that different cultures are related to each other in terms of some universal elements.</p> <p>:</p>		
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Objective Question

88	88	<p>Psycho-analytical theory about social behaviour makes us believe that deviant behaviour is due to:</p> <p>A1 Inequality in physical strength</p> <p>:</p> <p>A2 Varying degree of socialisation</p> <p>:</p> <p>A3 Conflict in human personality</p> <p>:</p> <p>A4 Conflict in economic and political system</p> <p>:</p>	4.0	1.00
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Objective Question

89	89	<p>Marriott has discussed the process of transformation of a God from the scriptural roster by people of a particular locality into a pragmatic and local spirit under which of the following terms’?</p> <p>A1 Universalisation and parochialisation</p> <p>:</p> <p>A2 Generalisation and Universalisation</p> <p>:</p> <p>A3 Parochialisation and particularism</p> <p>:</p> <p>A4 Particularism and pluralism</p> <p>:</p>	4.0	1.00
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Objective Question

90	90	<p>Which one of the following statements is correct?</p> <p>A1 All societies are groups and all groups are societies</p> <p>:</p> <p>A2 All societies are groups but no group is a society</p> <p>:</p> <p>A3 A society is not a group but some groups are societies</p> <p>:</p> <p>A4 A society is a group but most groups are not societies</p> <p>:</p>	4.0	1.00
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Objective Question

91	91	<p>Summer’s model of society is known as</p> <p>A1 Development model</p>	4.0	1.00
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		:  A2 Conflict model :  A3 Progressive model :  A4 Consensus model :		
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Objective Question

92	92	When the members of each group judge all other groups by the standards of their own group, it is termed as  A1 Ethnicity :  A2 Ethnocentrism :  A3 Ethnic group :  A4 Ethnography :	4.0	1.00
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Objective Question

93	93	Assertion (A)- It is desirable to distinguish between the normative pattern and the social system to which it applies. Reason (R)- Particular social system may not conform to the normative pattern in all respects.  A1 Both A and R are individually true and R is the correct explanation of A. :  A2 Both A and R are individually true but R is not the correct explanation of A. :  A3 A is true but R is false. :  A4 A is false but is R true :	4.0	1.00
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Objective Question

94	94	Assertion (A)- A capitalist system encourages market economy. Reason (R)- Capitalist system is a global choice.  A1 Both A and R are individually true and R is the correct explanation of A. :  A2 Both A and R are individually true but R is not the correct explanation of A. :  A3 A is true but R is false. :  A4 A is false but is R true. :	4.0	1.00
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Objective Question				
95	95	<p>Assertion (A)- The capitalist class, according to Karl Marx, exploits the labour class in the capitalist society and this paves the way for class polarisation. Reason (R)- The proletarian classes in the capitalist society suffer from the alienation of labour.</p> <p>A1 : Both A and R are individually true and R is the correct explanation of A.</p> <p>A2 : Both A and R are individually true but R is not the correct explanation of A.</p> <p>A3 : A is true but R is false.</p> <p>A4 : A is false but is R true.</p>	4.0	1.00
Objective Question				
96	96	<p>Which one of the following classification was used by E. Durkheim in his study of religion?</p> <p>A1 : Holy and unholy</p> <p>A2 : Ritualistic and radical</p> <p>A3 : Supernatural and secular</p> <p>A4 : Sacred and profane</p>	4.0	1.00
Objective Question				
97	97	<p>Andre Beteille has pointed out that caste restrictions regarding marriage in India after independence</p> <p>A1 : Have increased</p> <p>A2 : Have decreased</p> <p>A3 : Are confined to high caste Hindus</p> <p>A4 : Are limited to low caste Hindus</p>	4.0	1.00
Objective Question				
98	98	<p>Who among the following said- "Stratification system derives from common values"?</p> <p>A1 : Kingsley Davis</p> <p>A2 : Talcott Parsons</p> <p>A3 : Melvin M. Tumin</p>	4.0	1.00

		A4 Michael Young :		
Objective Question				
99	99	Max Weber's approach to the study of social stratifications is:	4.0	1.00
		A1 One dimensional :		
		A2 Two dimensional :		
		A3 Three dimensional :		
		A4 Four dimensional :		
Objective Question				
100	100	Social stratum refers to a number of individuals having a relatively similar:	4.0	1.00
		A1 Status, role or other culturally relevant set of characteristics :		
		A2 Role, position or other economically relevant set of characteristics :		
		A3 Position, status or other politically relevant set of characteristics :		
		A4 Status, rank or other socially relevant set of characteristics. :		