PU Ph D Philosophy

	f 100 PU_2015_120is the founder of Sūnyavāda Buddhism.	
	Dharmakīrti	
	Vasubandhu	
	Nāgārjuna	
	Dinnāga	
106 Prāl	f 100 PU_2015_120 bhakara Mīmāmsā does not admit	as a pramāņa.
	anumāna	
	pratyakşa	
	arthāpatti	
	anupalabdhi	
199	PU_2015_120 cs in medicine asceticism is the way to lesson the guilt there is no way to lesson the guilt offerings to the gods is supposed to make the guiltless	
	confession is supposed to make the guilt less	
116 Acc	F 100 PU_2015_120 ording to the Upanişads, the ultimate Reality is īśvara	<u>_</u> .
	Siva	
	Siva	
	Brahman	
180	PU_2015_120 adhiji considered is the best of riches. selflessness Selfishness	
	possessiveness	

	contentment
217	f 100 PU_2015_120 cs related to beauty is called as
	epistemology
	Aesthetics
	metaphysics
	logic
171	f 100 PU_2015_120 main goal of critical theorists is profit making
	liberation
	well-being
	social emancipation
148	f 100 PU_2015_120 architect of phenomenology is
	Martin Heidegger
	Gabriel Marcel
	Jean Paul Sartre
	Edmund Husserl
	f 100 PU_2015_120 is not one among the twelve links in the Pratityasamutpada of Buddhism.
	vedana
0	jāti
	bhāva
	bhāvana
186	of 100 PU_2015_120 moral law of karma is
	man's nature itself
	regulated by Isvara
	the expression of nature of absolute

	the expression of nature of God
190 Sri <i>i</i>	of 100 PU_2015_120 Aurobindo is a
	mystic
	moralist
	atheist
	humanist
219	PU_2015_120 t Brahman is totally different from the jiva is the view of Madhva Śańkara Rāmānuja
13 (182	Patanjali of 100 PU_2015_120 idhiji considered God as
	dispenserof rewards
0	pure consciousness
0	truth
0	faith
167 Heid	of 100 PU_2015_120 degger is basically interested in
9	epistemology
	Being
	logic
	ethics
129 Nyā	PU_2015_120 ya is primarily interested in
	logic and epistemology
	ethics
	metaphysics

	soteriology
183 All c	of 100 PU_2015_120 contemporary Indian thinkers are
	theists
	atheists
	rationalists
	pragmatists
147 <i>Mor</i>	of 100 PU_2015_120 nadology is authored by:-
	Hume
	Leibniz
	Descartes
	Spinoza
169	PU_2015_120 nanuel Kant is the author of Monadology Critique of Pure Reason Either Or Social Contract
187	of 100 PU_2015_120 ording to Gandhiji, the purpose of life is
	to serve others
	to acquire more and more
	to know others
	to know one's own self
117	of 100 PU_2015_120 is popularly known as the beginning
	season
	first principle

	cosmic moral order
216	of 100 PU_2015_120 ational ethics coined by
	T.H Green
	J.S.Mill
	Fletcher
	Kant
149	of 100 PU_2015_120 ording to the Phenomenologists, the essential property of consciousness is
	non-intentionality
	reflection
	reaction
130	of 100 PU_2015_120 author of the Sankhya-sūtra is
	Kanāda
	Gautama
	Jaimini
	Kapila
191	of 100 PU_2015_120 philosophy of contemporary Indian -thinkers is based on considerations.
	logical
	existential
	pragmatic
	traditional
184	of 100 PU_2015_120 ording to Gandhiji, is the strongest weapon of purity.
	Sarvodaya
	Satyagraha
	Swaraj

	Swadeshi
112 In Y	of 100 PU_2015_120 oga, dhyāna means
	detachment of sense-organs from mind
	uninteruupted flow towards the object
	detachment of senses from body
	detachment of senses from external objects
107 Acc	of 100 PU_2015_120 ording to Advaita, the world is mithyā
	sat
	sadasat
	asat
168	PU_2015_120 rida attacked foundationalism formalism logo-centrism modernism
170	of 100 PU_2015_120 ud's psychoanalysis is basically concerned with
	individual
	unconscious element
	sub-conscious element
	conscious element
189	of 100 PU_2015_120 pursuit of truth is the end of life
	contract in life
	means of life

	all of the above
111	of 100 PU_2015_120 second evolute in the Sāήkhya theory of evolution is
	ahankāra
	manas
	buddhi
	mahat
185	PU_2015_120 adhiji believed that is darkness. faith lack of awareness lack of wisdom ignorance
110	of 100 PU_2015_120 author of Vaiśeşikasūtra is Jaimini Kaṇāda Patanjali Gautama
105	of 100 PU_2015_120 author of the Yoga-suūtra is
	Bādarāyaņa
	Rāmānuja
	Madhva
	Patanjali
134	of 100 PU_2015_120 ya reduces arthāpatti to verbal testimony
	verbal testimony
	perception

0	inference
133	of 100 PU_2015_120 yāya inference, paksa represents the
	reason
	major term
	middle term
0	minor term
181	PU_2015_120 moral duties of man are
	acquiring
	respect for character & truth
	respect for life &freedom
	confessions
115	of 100 PU_2015_120 Vedas are divided into
0	karmakānda & Upanişads
9	jñānakanda & Âranyakas
0	Âranyakas & Upanişads
0	karmakānda & jñānakānda
196	of 100 PU_2015_120 orders of human life in traditional Hindu society are arranged in
	brahmacarya, sannyasa, grhastha, vanaprastha
	brahmacarya, grhastha, vanaprastha, sannyasa
	grhastha, brahmacarya, vanaprastha, sannyasa
	sannyasa, grhastha, vanaprastha, brahmacarya
113	of 100 PU_2015_120 a-ordinary perception (alaukika-pratyaksa) is an important concept of
0	Advaita
9	Nyāya
	Sāmkhya

	Yoga
127	of 100 PU_2015_120 ording to Buddhism, reality is
	multiple
	impermanent
	permanent
	one
164 A sy	of 100 PU_2015_120 yllogism consists of
	three premises
	one premise and two conclusions
	two premises only
	two premises and a conclusion
	of 100 PU_2015_120 is the king of all Yogas.
	Jnana-yoga
	Karma-yoga
	Raja-yoga
	Bhakti-yoga
132 Acc	of 100 PU_2015_120 ording to Vaiśeşika, the padārthas are
	five
	ten
	seven
	nine
118 Jñā	of 100 PU_2015_120 nakānda consists of the
	Āranyakas and the Upanişads
	Samhitas and the Upanişads
	Brāhmanas and the Upanişads

-

	Samhitas and the Brāhmanas
146	of 100 PU_2015_120 oneiz advocated
	phenomenalism
	psycho-physical parallelism
	occasionalism
	psycho-physical interactionism
145 Berl	PU_2015_120 keley does not believe in the existence of
	spirits
	substance
	matter
	ideas
218	PU_2015_120 ore is a pragmatist economist naturalist Humanist
166 'Mai	of 100 PU_2015_120 n is condemned to be free' is the slogan of:-
	Aristotle
	Russell
	Sartre
	Plato
109	of 100 PU_2015_120 ording to Mīmāmsā, is the means to liberation. karma dhyāna
	jňāna

	bhakti
	of 100 PU_2015_120 is necessary to attain <i>moksa.</i>
0	Detachment Attachment faith Trust
	of 100 PU_2015_120 is a pramāņa not acceptable to Nyāya.
	Perception Non-apprehension Verbal-testimony Inference
165	PU_2015_120 concept of 'deep ecology' is introduced by Russell Vandana Shiva Arne Naess Peter Singer
192	of 100 PU_2015_120 ksa is a state of confusion ananda & non-ananda ananda pain
126	of 100 PU_2015_120 word "jina" means master saviour observer

	conquerer
214 The	of 100 PU_2015_120 greatest good of the greatest number is called as
	utilitarianism
	naturalism
	pragmatism
	emotivism
163	PU_2015_120 following is not a logical constant
	negation
	disjunction
	conjunction
	implication
114 The	of 100 PU_2015_120 Advaita theory of error is called
	ātma-khyāti
	akhāyti
	anyathā-khyāti
	anirvacanīya-khyāti
131	of 100 PU_2015_120 Aşţānga-Yoga of Patanjali does not include
	pratyāhāra
	dŗsţi
	niyama
	yama
195	PU_2015_120 concept of Dharma is a means to love
	bondage
	moksa

	suffering
224 The	of 100 PU_2015_120 author of the Sribhasya is
	Kapila
	Sankara
	Ramanuja
	Gautama
245	of 100 PU_2015_120 cartes advocated
	methodological skepticism
	psycho-physical parallelism
	occasionalism
	phenomenalism
220	of 100 PU_2015_120 Prasthana-traya includes the Bhagavad-gita, Upanishads, and Puranas the Agamas, the Puranas, and the Itihasas the Upanishads, the Bhagavad-gita, and the Brahma-sutra Vedas, Manu-smriti, and Agamas
222	of 100 PU_2015_120 miki is the author of the
C C	Bhagavad-gita
	Brahma-sutra
	Ramayana
	Nyaya-sutra
244	of 100 PU_2015_120 keley does not believe in the existence of substance
	spirits
	matter

ideas
of 100 PU_2015_120 chool in Indian philosophy is heterodox (nastika) because it rejects
Karma
God
Vedas
liberation
PU_2015_120 t is known for his descriptive ethics
prescriptive ethics
meta-ethics
critical philosophy
PU_2015_120 organs of knowledge (jnanendriyas) are body, senses, mind, ego and prakriti ear, nose, tongue, skin, and eyes
mind, intellect, memory, ego and body
hands, legs, tongue, organs of excretion, and generation
PU_2015_120 distinction between primary and secondary qualities is made by Hume Locke Berkeley Bentham
PU_2015_120 founder of pragmatism was Hegel Kant William James

	Pierce
232	of 100 PU_2015_120 aita is
	theistic
	agnostic
	anti-theistic
	trans-theistic
255	of 100 PU_2015_120 nanasia refers to homicide mercy killing
	Killing
	accident
242	of 100 PU_2015_120 view that "good is not a natural property" is the view of moore kant mill Locke
233	of 100 PU_2015_120 ch is not a school of Vedanta?
0	Visistadvaita
	Dvaita
	Yoga
	Advaita
230	PU_2015_120 eration after death is called Videha-mukti
	Sadyomukti
	Krama-mukti

-

	Jivan-mukti	
234 The	of 100 PU_2015_120 e Itihasas are	
0	Bhagavad-gita and Manu- smrti	
0	Ramayana and Mahabharata	
0	Agamas and Puranas	
	Sruti and Smrti	
77 of 100 257 PU_2015_120 According to Yoga, citta means		
	Self	
	mind	
	prakrti	
	buddhi, ahankara and manas	
223	of 100 PU_2015_120 anjali is the systematizer Mimamsa	
	Yoga	
	Sankhya	
	Advaita	
243	of 100 PU_2015_120 ues do not exist in this world" is the view of	
	Wittgenstein	
	Russell	
	Ayer	
	Carnap	
80 of 100 231 PU_2015_120 Sundarar is a great philosopher of		
	Advaita	
	Kashmir-Saivism	
	Virasaivism	

	Saiva-Siddhanta
290	PU_2015_120 following is not a logical connective
9	disjunction
	conjunction
	implication
	negation
260	PU_2015_120 ording to Patanjali, God is never without purpose free
	cruel
0	in bondage
262	PU_2015_120 sequentialism is also called as theory. metaphysical teleological ontological cosmological
270	of 100 PU_2015_120 ording to Advaita, is the <i>pramana</i> for cognizing non-existence (<i>abhava</i>)
	pratyaksa
9	anumana
	anupalabdhi
9	upamana
281	PU_2015_120 ial Contract is the book written by Mill Rousseau
	Hegel

	Marx
263	of 100 PU_2015_120 cal egoism is a theory.
	naturalistic
	descriptive
	normative
	idealistic
261	of 100 PU_2015_120 is the founder of the Yoga system? Buddha
	Sankara
	Mahavira
	Patanjali
275	of 100 PU_2015_120 ording to Advaita, in upamana we get knowledge on the basis of sadrsya smrti pratyaksa samskara
89 of 100 274 PU_2015_120 Cetana and acetana dravyas are found in the metaphysics of	
	Jainism
0	Dvaita
	Advaita
	Buddhism
272	of 100 PU_2015_120 acies of reasoning are known as chala
	cidabhasa
	hetvabhasa

	pramanabhasa	
264	of 100 PU_2015_120 nu-dharma explains about	values.
	aesthetic	
	moral	
	economic	
	absolute	
293	of 100 B PU_2015_120 cording to Aurobindo, evolution means:- destruction involution creation maintenance	
280	of 100 DPU_2015_120 Savesvara is a famous philosopher of Kashmir-Saivism Advaita Virasaivism Saiva-Siddhanta	·
298	of 100 B PU_2015_120 Indhiji is in favor of supremacy	
	decentralization	
	capitalism	
	communism	
295 Yog	of 100 5 PU_2015_120 ga, according to Aurobindo is	
	Realization of truth	
	Attainment of god	
	Attainment of supernatural existence	

	Realization of divinity
294	of 100 PU_2015_120 gral philosophy means
	ascent through descent
	Enlargement
	expansion
	contraction
273 The	of 100 PU_2015_120 two most important concepts of Dvaita are dhyana & bhakti
	bhakti & prapatti
	bheda & adhinatva
	karma & jnana
296	PU_2015_120 ore's philosophy focuses on peace Freedom humanism Justice
289	of 100 PU_2015_120 is a Pre-Socratic philosopher.
	Moore
	Hegel
	Thales
	Kant
271	of 100 PU_2015_120 sesika admits pramanas. three six two

C Four