

120 PU Ph D Philosophy

1 of 100

149 PU_2016_120_E

The *Saundaryalahari* is a composition of _____.

- Vallabha
- Rāmānuja
- Madhva
- Śaṅkara

2 of 100

184 PU_2016_120_E

Russell's theory of descriptions aims at _____.

- law of parsimony
- saving the law of excluded middle
- law of identity
- law of non-contradiction

3 of 100

213 PU_2016_120_E

"*Who were the Shudras?*" is a work of _____.

- Nehru
- Gandhi
- Ambedkar
- Sri Aurobindo

4 of 100

109 PU_2016_120_E

The Eightfold Path (*aṣṭāṅgamārga*) is associated with the _____ Noble Truth.

- first
- fourth
- second
- third

5 of 100

141 PU_2016_120_E

According to Mīmāṃsā, _____ is the means to liberation:

- karma
- jñāna
- bhakti
- dhyāna

6 of 100

169 PU_2016_120_E

"None can die on my death by proxy" is a statement made by_____.

- Buber
- Heidegger
- Sartre
- Kierkegaard

7 of 100

209 PU_2016_120_E

My Experiments with Truth was written by_____.

- Gandhi
- Tagore
- Nehru
- Tilak

8 of 100

164 PU_2016_120_E

Social Contract is authored by_____.

- Rousseau
- Marx
- Hobbes
- Hegel

9 of 100

172 PU_2016_120_E

According to logicians, a proposition is significantly said to be_____.

- true
- false
- either true or false
- both true and false

10 of 100

185 PU_2016_120_E

The distinction between phrasitic and neustic uses of language was made by_____.

- R.M. Hare
- Wittgenstein
- Ryle
- Strawson

11 of 100

201 PU_2016_120_E

The character of any individual mainly depends on_____.

- physiology
- philosophy
- environment
- psychology

12 of 100

181 PU_2016_120_E

Dialogical ethics was introduced by_____.

- Dilthey
- Habermas
- Derrida
- Foucault

13 of 100

200 PU_2016_120_E

_____ is the most important among the four *āśramas*.

- gṛhastha*
- vānaprastha*
- sannyāsa*
- brahmacarya*

14 of 100

189 PU_2016_120_E

The Absolute Spirit, according to Hegel, can be approached_____.

- through reason
- through the triadic movement of reason
- deductively
- dialectically

15 of 100

161 PU_2016_120_E

According to Locke, the mind is a_____.

- bin of ideas
- thinking machine
- tabula rasa*
- store-house of ideas

16 of 100

216 PU_2016_120_E

Radhakrishnan aspired for_____between the East and the West:-

- hierarchy
- analysis
- synthesis
- division

17 of 100

192 PU_2016_120_E

According to Habermas, ideology critique has to be grounded in_____.

- human interests
- knowledge
- everyday communication
- social emancipation

18 of 100

113 PU_2016_120_E

The founder of Vīraśaivism is _____.

- Sarveśvara
- Parameśvara
- Basaveśvara
- Ananteśvara

19 of 100

105 PU_2016_120_E

According to Cārvāka philosophy, the element not acceptable is _____.

- ether
- earth
- water
- air

20 of 100

112 PU_2016_120_E

The view that effect is not non-existent in the cause is known as _____.

- anirvacanīyavāda*
- asatkāryavāda*
- anekāntavāda*
- satkāryavāda*

21 of 100

197 PU_2016_120_E

According to epistemologists, knowledge presupposes _____.

- truth
- conformity
- belief
- certainty

22 of 100

205 PU_2016_120_E

The *Gitanjali* is a work of _____.

- Tagore
- Tilak
- Gokhale
- Vinoba Bhave

23 of 100

165 PU_2016_120_E

For the Nominalists, the universals are _____.

- dependent on particulars
- real
- there are no universals
- mere names

24 of 100

152 PU_2016_120_E

The categorical imperative is associated _____.

- Ayer
- Strawson
- Quine
- Kant

25 of 100

176 PU_2016_120_E

"Logic is the boyhood of mathematics and mathematics is the adulthood of logic." is the slogan of _____.

- Plato
- Sartre
- Aristotle
- Russell

26 of 100

129 PU_2016_120_E

Yathartha-khyati is advocated by _____.

- Viśiṣṭādvaita
- Mīmāṃsā
- Advaita
- Dvaita

27 of 100

153 PU_2016_120_E

The view that 'the good is definable' is the view of _____.

- Moore
- Kant
- Mill
- Locke

28 of 100

125 PU_2016_120_E

Sāmānyalakṣhaṇa pratyasatti, according to Nyāya, is _____ perception.

- indeterminate
- ordinary
- extraordinary
- mediate

29 of 100

196 PU_2016_120_E

The fundamental distinction between potentiality and actuality was made by_____.

- Marx
- Plato
- Habermas
- Aristotle

30 of 100

120 PU_2016_120_E

The *astanga-yoga* of Patanjali does not include _____.

- śauca*
- asteya*
- dīṣṭi*
- tapas*

31 of 100

104 PU_2016_120_E

Jnanakanda includes the _____.

- Brāhmaṇas* and the *Upaniṣads*
- Samhitas* and the *Upaniṣads*
- Samhitas* and the *Brāhmaṇas*
- Āraṇyakas* and the *Upaniṣads*

32 of 100

208 PU_2016_120_E

Tagore's Idealism is based on_____.

- Humanism
- Spiritualism
- Utilitarianism
- Individualism

33 of 100

180 PU_2016_120_E

In his *Negative Dialectics*, Adorno tries to show_____.

- the antagonistic relation between man and nature
- the supremacy of nature over man
- the symbiotic relation between man and nature

- the supremacy of man over nature

34 of 100

193 PU_2016_120_E

Adorno's *Culture Industry* emphasizes on_____.

- aesthetics
- the life-style of modern societies
- the antagonistic relationship between man and nature
- exploitation of nature

35 of 100

137 PU_2016_120_E

The author of the *Yoga-sutra* is _____.

- Bādarāyaṇa
- Madhva
- Rāmānuja
- Patanjali

36 of 100

117 PU_2016_120_E

The following *pramāṇa* is not acceptable to Nyāya _____.

- verbal testimony
- perception
- inference
- non-apprehension

37 of 100

101 PU_2016_120_E

The *Prasthāna traya* includes the following:

- the *Upaniṣads*, the *Brahmasūtra* and the *Itihāsas*
- the *Upaniṣads*, the *Brahmasūtra* and the *Bhagavadgītā*
- the *Upaniṣads*, the *Vedas* and the *Bhagavadgītā*
- the *Vedas*, the *Brahmasūtra* and the *Bhagavadgītā*

38 of 100

157 PU_2016_120_E

Monads, according to Leibniz, are_____.

- metaphysical entities
- like atoms
- extended in space
- finest material particles

39 of 100

188 PU_2016_120_E

Kant's transcendental aesthetic deals with_____.

- percepts
- antinomies
- forms of intuition
- categories

40 of 100

140 PU_2016_120_E

_____ is not one among the *Pañcaśīla* of Buddhism.

- aparigraha*
- ahimsa*
- satya*
- asteya*

41 of 100

124 PU_2016_120_E

Nyāya reduces postulation (*arthāpatti*) to _____.

- verbal testimony
- perception
- comparison
- inference

42 of 100

133 PU_2016_120_E

There are _____ kinds of secondary meaning in Advaita.

- six
- three

- eight
- two

43 of 100

121 PU_2016_120_E

According to Vaiśeṣika, the *padārthas* are _____.

- ten
- seven
- eight
- five

44 of 100

144 PU_2016_120_E

In Advaita, the substratum of error (*bhrama*) is known as _____.

- āropa*
- adhyāsa*
- adhiṣṭhāna*
- adhyastha*

45 of 100

177 PU_2016_120_E

Heidegger attempted to establish in his writings _____.

- logic
- epistemology
- ethics
- fundamental ontology

46 of 100

217 PU_2016_120_E

Who introduced the concept of *Annadayee Shrama Siddhanta*?

- Gandhi
- Tilka
- J.B. Kripalani
- Vinoba Bhave

47 of 100

145 PU_2016_120_E

The Yogācāra theory of error is called _____.

- atma-khyati
- asat-khyati
- akhāyati*
- anyatha-khyati

48 of 100

156 PU_2016_120_E

According to Descartes, mind and body are _____.

- substances without qualities
- substances
- absolute substances
- relative substances

49 of 100

160 PU_2016_120_E

According to Berkeley, abstract ideas _____.

- constitute empirical knowledge
- constitute reality
- exist
- do not exist

50 of 100

108 PU_2016_120_E

That the soul is not a part of Brahman is the view of _____.

- Dvaita
- Viśiṣṭādvaita*
- Sāṅkhya*
- Jainism

51 of 100

204 PU_2016_120_E

_____ is the author of the *Rāmāyana*.

- Valmiki
- Vasista
- Vyasa

- Narada

52 of 100

128 PU_2016_120_E

Paratah-pramanya vada is advocated by _____.

- Dvaita
 Mīmāṃsā
 Advaita
 Nyāya

53 of 100

173 PU_2016_120_E

In a square of opposition, A and I are _____.

- contraries
 subalterns
 contradictories
 sub-contraries

54 of 100

212 PU_2016_120_E

Identify the odd term:-

- Sādhaka*
 Siddha
 Jñānī
 Jīvanmukta

55 of 100

100 PU_2016_120_E

According to the Upaniṣads, the ultimate reality is _____.

- Māyā
 Brahman
 Īśvara
 Puruṣa

56 of 100

148 PU_2016_120_E

Svatah-pramanya vada is rejected by _____.

- Advaita
- Nyāya
- Sāṅkhya
- Mīmāṃsā

57 of 100

136 PU_2016_120_E

Wrong identification of the Self with the body-senses-mind, in Advaita is called_____.

- adhyastha*
- aviveka*
- adhyāsa*
- avidyā*

58 of 100

168 PU_2016_120_E

"Utility is the criterion of truth" is the slogan of_____.

- pragmatists
- rationalists
- idealists
- empiricists

59 of 100

132 PU_2016_120_E

Rāmānuja believes in _____.

- jīvanmukti*
- sadyomukti*
- videhamukti*
- samādhi*

60 of 100

116 PU_2016_120_E

According to Buddhism, reality is _____.

- many
- impermanent
- permanent
- one

61 of 100

224 PU_2016_120_M

"Sarvadharma samabhava" means_____.

- a) Hindu orientation
- b) Islam orientation
- c) both a & b
- d) equal respect for all religions

62 of 100

241 PU_2016_120_M

Which is a prophetic religion?

- Christianity
- Zoroastrianism
- Sikhism
- Buddhism

63 of 100

240 PU_2016_120_M

The Prince is authored by_____.

- Machiavelli
- Plato
- Socrates
- Aristotle

64 of 100

252 PU_2016_120_M

Name the author of *Logical Investigations*:-

- Dummett
- Husserl
- Heidegger
- Wittgenstein

65 of 100

257 PU_2016_120_M

According to Kant, the ideas of reason are_____.

- Negative and probable
- Affirmative and negative
- Regulative and constitutive
- Constitutive and regulative

66 of 100

232 PU_2016_120_M

The Bhudan Movement is associated with_____.

- Vallabhai Patel
- Vinoba Bhave
- Morarji Desai
- Gandhi

67 of 100

253 PU_2016_120_M

Husserl's transcendental-phenomenological reduction tries to discover the_____ego

- phenomenological
- empirical
- inter-subjectivity
- transcendental

68 of 100

237 PU_2016_120_M

Who is not a Vedanta philosopher?

- Madhva
- Ramanuja
- Sankara
- Kapila

69 of 100

228 PU_2016_120_M

_____is the foremost among values.

- Artha*
- Dharma*
- Mokṣa*
- Kāma*

70 of 100

248 PU_2016_120_M

Deep-ecology is associated with _____.

- Arne Naess
- Bahuguna
- Russell
- Vandana Shiva

71 of 100

249 PU_2016_120_M

The Discovery of India is authored by_____.

- Nehru
- Sri Aurobindo
- Gandhi
- Tagore

72 of 100

256 PU_2016_120_M

Objective study of consciousness is done in_____.

- Phenomenalism
- Existentialism
- Phenomenology
- Idealism

73 of 100

233 PU_2016_120_M

Which is not a kind of destiny (*karma*) ?

- sañcita*
- naimittika*
- agāmi*
- prārabdha*

74 of 100

221 PU_2016_120_M

According to Swami Vivekananda, religion means_____.

- harmony
- love
- faith
- belief

75 of 100

245 PU_2016_120_M

_____is associated with the Ganesh festival in Maharashtra.

- Ranade
- Patel
- Gokhale
- Tilak

76 of 100

225 PU_2016_120_M

According to Gandhiji, the purpose of life is to_____.

- acquire more & more
- possess
- know one's Self
- know other

77 of 100

220 PU_2016_120_M

Tagore believes that religion consists in a man's capacity for_____.

- self-transcendence
- self-perfection
- self-reliance
- self-realization

78 of 100

244 PU_2016_120_M

According to Jainism, the jiva is_____.

- real
- neither real nor not real
- not real
- real & not real

79 of 100

236 PU_2016_120_M

The *Untouchables* is a work of _____.

- Rajagopalachari
- Phule
- Ambedkar
- Periyar

80 of 100

229 PU_2016_120_M

The Nightingale of India is_____.

- Sarojini Naidu
- Savitribai Phule
- Florence Nightingale
- Pandita Ramabai

81 of 100

272 PU_2016_120_D

"Die to live" is a statement of_____.

- Hegel
- Berkeley
- Mill
- Kant

82 of 100

296 PU_2016_120_D

Who believed that the mind in its first state, is a "*tabula rasa*"?

- Mill
- Hume
- Plato
- Locke

83 of 100

273 PU_2016_120_D

Who said "'My Station and its Duties.'?"

- Berkeley
- Kant
- Bradley
- Plato

84 of 100

280 PU_2016_120_D

Aristotle reduces the four causes of human and cosmic production to_____.

- matter & substance
- matter & form
- substance & quality
- matter & quality

85 of 100

289 PU_2016_120_D

Who is the author of the book *Tractatus Theological Politicus*?

- Descartes
- Wittgenstein
- Leibnitz
- Spinoza

86 of 100

260 PU_2016_120_D

Which one of the following is not true of Heidegger's Dasein? It is_____.

- always engaged with the world
- essentially self-conscious
- always a possibility & not an actuality
- always an actuality & not possibility

87 of 100

269 PU_2016_120_D

For Locke the idea of substance is a _____ idea.

- simple
- particular
- complex
- universal

88 of 100

265 PU_2016_120_D

In Indian epistemology, "jñāna" means _____.

- wisdom
- awareness
- knowledge
- cognition

89 of 100

281 PU_2016_120_D

Which pair is not correctly matched?

- The Concept of Mind* - Gilbert Ryle
- Prior Analytics* - Aristotle
- On Liberty* - J.S Mill
- The Logical Syntax of Language* - Moritz Schlick

90 of 100

285 PU_2016_120_D

That Saguna-Brahman is different from Nirguna-Brahman is admitted by _____.

- Visistadvaita
- Advaita

- Dvaita
- Saivism

91 of 100

276 PU_2016_120_D

Descartes' proofs for the existence of God come mainly from _____ philosophy.

- Scholastic
- Sophist
- Socratic
- Atomist

92 of 100

284 PU_2016_120_D

_____ and _____ believed in an independent material world which our ideas somehow copy.

- Descartes, Kant
- Descartes, Hume
- Descartes, Locke
- Descartes, Berkley

93 of 100

277 PU_2016_120_D

"I confess to Thee, O Lord, that I am as yet ignorant what time is." was made by _____.

- Kant
- St. Augustine
- Descartes
- Plato

94 of 100

293 PU_2016_120_D

_____ had to drink hemlock as punishment.

- Socrates
- Anaximander
- Plato
- Aristotle

95 of 100

288 PU_2016_120_D

"There must be a First Mover which moves without being used by anything else." This view of Aristotle is also accepted by _____.

- Locke

- Hegel
- St.Thomas Aquinas
- Hobbes

96 of 100

297 PU_2016_120_D

Who is regarded as the first great Christian philosopher?

- Aristotle
- Aquinas
- St.Augustine
- Spinoza

97 of 100

292 PU_2016_120_D

Berkeley points out that when an idea is not perceived by me; then, it is perceived by_____.

- God
- soul
- other souls
- other finite spirits

98 of 100

261 PU_2016_120_D

An essential feature of the phenomenological method is_____.

- consciousness
- intentionality
- bracketing
- doubting the world

99 of 100

268 PU_2016_120_D

_____restricts our knowledge to phenomenal appearances of an inaccessible reality.

- Phenomenology
- Absolute Idealism
- Subjective Idealism
- Phenomenalism

100 of 100

264 PU_2016_120_D

Who is not a disciple of Sankara?

- Mahavira

- Padmapada
- Suresvara
- Totaka